UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

### NOTICE OF ALLOWANCE AND FEE(S) DUE

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02/04/2009

BAKER BOTTS L.L.P. 2001 ROSS AVENUE SUITE 600 DALLAS, TX 75201-2980

| EXAMINER |              |  |  |  |
|----------|--------------|--|--|--|
| LY, ANH  |              |  |  |  |
| ART UNIT | PAPER NUMBER |  |  |  |
| 2162     |              |  |  |  |

DATE MAILED: 02/04/2009

| APPLICATION NO. | APPLICATION NO. FILING DATE FIRST NAMED INVENTOR |                 | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|--------------------------------------------------|-----------------|---------------------|------------------|
| 09/226,939      | 01/08/1999                                       | JOHN K. VINCENT | 063170.6289         | 8916             |

TITLE OF INVENTION: SYSTEM AND METHOD FOR RECURSIVE PATH ANALYSIS OF DBMS PROCEDURES

| APPLN. TYPE    | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUE FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|--------------|---------------|---------------------|----------------------|------------------|------------|
| nonprovisional | NO           | \$1510        | \$300               | \$0                  | \$1810           | 05/04/2009 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE DOES NOT REFLECT A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE IN THIS APPLICATION. IF AN ISSUE FEE HAS PREVIOUSLY BEEN PAID IN THIS APPLICATION (AS SHOWN ABOVE), THE RETURN OF PART B OF THIS FORM WILL BE CONSIDERED A REQUEST TO REAPPLY THE PREVIOUSLY PAID ISSUE FEE TOWARD THE ISSUE FEE NOW DUE.

#### HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.

B. If the status above is to be removed, check box 5b on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

A. Pay TOTAL FEE(S) DUE shown above, or

B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FEE shown above.

II. PART B - FEE(S) TRANSMITTAL, or its equivalent, must be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). If you are charging the fee(s) to your deposit account, section "4b" of Part B - Fee(s) Transmittal should be completed and an extra copy of the form should be submitted. If an equivalent of Part B is filed, a request to reapply a previously paid issue fee must be clearly made, and delays in processing may occur due to the difficulty in recognizing the paper as an equivalent of Part B.

III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

#### PART B - FEE(S) TRANSMITTAL

### Complete and send this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or <u>Fax</u> (571)-273-2885

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where m

| ppropriate. All further<br>ndicated unless correcte<br>naintenance fee notifica                                                                                                                                                                                                                                                     |                                                                                                                 | ng the Patent, advance or<br>nerwise in Block 1, by (a                        | ders and notification of specifying a new co                                                                                                    | of m<br>orresp                                                                                                                                                                           | aintenance fees wondence address;                             | ill be<br>and/or           | mailed to the current<br>(b) indicating a separ                            | correspondence address as<br>rate "FEE ADDRESS" for                                                                                   |
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|                                                                                                                                                                                                                                                                                                                                     | ENCE ADDRESS (Note: Use Bl                                                                                      | ock 1 for any change of address)                                              | Ţ                                                                                                                                               | Fee(s                                                                                                                                                                                    | Transmittal This                                              | certif                     | icate cannot be used for                                                   | r domestic mailings of the<br>or any other accompanying<br>nt or formal drawing, must                                                 |
| BAKER BOTT<br>2001 ROSS AV<br>SUITE 600                                                                                                                                                                                                                                                                                             | ENUE                                                                                                            | /2009                                                                         |                                                                                                                                                 |                                                                                                                                                                                          | Cert                                                          | ificate                    | of Mailing or Transr                                                       |                                                                                                                                       |
| DALLAS, TX 7                                                                                                                                                                                                                                                                                                                        | 5201-2980                                                                                                       |                                                                               | [                                                                                                                                               |                                                                                                                                                                                          |                                                               |                            |                                                                            | (Depositor's name)                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                     |                                                                                                                 |                                                                               |                                                                                                                                                 |                                                                                                                                                                                          |                                                               |                            |                                                                            | (Signature)                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                     | _                                                                                                               |                                                                               | <u> </u>                                                                                                                                        |                                                                                                                                                                                          |                                                               |                            |                                                                            | (Date)                                                                                                                                |
| APPLICATION NO.                                                                                                                                                                                                                                                                                                                     | FILING DATE                                                                                                     |                                                                               | FIRST NAMED INVENT                                                                                                                              | OR                                                                                                                                                                                       |                                                               | ATTO:                      | RNEY DOCKET NO.                                                            | CONFIRMATION NO.                                                                                                                      |
| 09/226,939                                                                                                                                                                                                                                                                                                                          | 01/08/1999                                                                                                      | IOD FOR REQUIRERY                                                             | JOHN K. VINCEN                                                                                                                                  |                                                                                                                                                                                          | AG DD COEDLINE                                                |                            | 063170.6289                                                                | 8916                                                                                                                                  |
| IILE OF INVENTION                                                                                                                                                                                                                                                                                                                   |                                                                                                                 | IOD FOR RECURSIVE F                                                           |                                                                                                                                                 |                                                                                                                                                                                          |                                                               |                            |                                                                            |                                                                                                                                       |
| APPLN. TYPE                                                                                                                                                                                                                                                                                                                         | SMALL ENTITY                                                                                                    | ISSUE FEE DUE                                                                 | PUBLICATION FEE DU                                                                                                                              | UE                                                                                                                                                                                       | PREV. PAID ISSUE                                              | FEE                        | TOTAL FEE(S) DUE                                                           | DATE DUE                                                                                                                              |
| nonprovisional                                                                                                                                                                                                                                                                                                                      | NO                                                                                                              | \$1510                                                                        | \$300                                                                                                                                           |                                                                                                                                                                                          | \$0                                                           |                            | \$1810                                                                     | 05/04/2009                                                                                                                            |
| EXAM                                                                                                                                                                                                                                                                                                                                | INER                                                                                                            | ART UNIT                                                                      | CLASS-SUBCLASS                                                                                                                                  |                                                                                                                                                                                          |                                                               |                            |                                                                            |                                                                                                                                       |
| LY, A                                                                                                                                                                                                                                                                                                                               |                                                                                                                 | 2162                                                                          | 707-103000                                                                                                                                      |                                                                                                                                                                                          |                                                               |                            |                                                                            |                                                                                                                                       |
| . Change of correspondence address or indication of "Fee Address" (37 FR 1.363).  Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required. |                                                                                                                 |                                                                               | or agents OR, altern<br>(2) the name of a si<br>registered attorney                                                                             | nes of up to 3 registered patent attorneys R, alternatively, e of a single firm (having as a member a ttorney or agent) and the names of up to patent attorneys or agents. If no name is |                                                               |                            |                                                                            |                                                                                                                                       |
| PLEASE NOTE: Unl<br>recordation as set fort<br>(A) NAME OF ASSIG                                                                                                                                                                                                                                                                    | less an assignee is ident<br>h in 37 CFR 3.11. Comp<br>GNEE                                                     |                                                                               | data will appear on th<br>T a substitute for filing<br>(B) RESIDENCE: (C.                                                                       | e pat<br>an a                                                                                                                                                                            | eent. If an assignessignment. and STATE OR C                  | OUNT                       | TRY)                                                                       | ocument has been filed for                                                                                                            |
| lease check the appropr                                                                                                                                                                                                                                                                                                             | 1ate assignee category or                                                                                       |                                                                               |                                                                                                                                                 |                                                                                                                                                                                          |                                                               |                            |                                                                            | up entity Government                                                                                                                  |
| a. The following fee(s):  Issue Fee  Publication Fee (N Advance Order - 4                                                                                                                                                                                                                                                           | are submitted:  No small entity discount p                                                                      | permitted)                                                                    | <ul> <li>Payment of Fee(s): (I</li> <li>A check is enclose</li> <li>Payment by credit</li> <li>The Director is her overpayment, to D</li> </ul> | ed.<br>card                                                                                                                                                                              | . Form PTO-2038<br>authorized to charg                        | is atta                    | ched.<br>required fee(s), any def                                          |                                                                                                                                       |
| a. Applicant claim                                                                                                                                                                                                                                                                                                                  | <b>tus</b> (from status indicated<br>s SMALL ENTITY statu                                                       | is. See 37 CFR 1.27.                                                          |                                                                                                                                                 |                                                                                                                                                                                          |                                                               |                            | ΓΙΤΥ status. See 37 CF                                                     |                                                                                                                                       |
| OTE: The Issue Fee and terest as shown by the i                                                                                                                                                                                                                                                                                     | d Publication Fee (if requeecords of the United Sta                                                             | uired) will not be accepted<br>tes Patent and Trademark                       | d from anyone other the Office.                                                                                                                 | an th                                                                                                                                                                                    | e applicant; a regis                                          | tered a                    | attorney or agent; or the                                                  | e assignee or other party in                                                                                                          |
| Authorized Signature                                                                                                                                                                                                                                                                                                                |                                                                                                                 |                                                                               |                                                                                                                                                 |                                                                                                                                                                                          | Date                                                          |                            |                                                                            |                                                                                                                                       |
| Typed or printed name                                                                                                                                                                                                                                                                                                               | e                                                                                                               |                                                                               |                                                                                                                                                 |                                                                                                                                                                                          | Registration N                                                | o                          |                                                                            |                                                                                                                                       |
| n application. Confiden ubmitting the completed his form and/or suggesti                                                                                                                                                                                                                                                            | tiality is governed by 35<br>d application form to the<br>ions for reducing this but<br>firginia 22313-1450. DC | U.S.C. 122 and 37 CFR<br>USPTO. Time will vary<br>rden. should be sent to the | 1.14. This collection is<br>depending upon the ir<br>e Chief Information Of                                                                     | estin<br>idivi<br>fficer                                                                                                                                                                 | mated to take 12 n<br>dual case. Any con<br>. U.S. Patent and | ninutes<br>mment<br>Fraden | to complete, including<br>s on the amount of tin<br>park Office, U.S. Depa | by the USPTO to process) g gathering, preparing, and ne you require to complete attment of Commerce, P.O. for Patents, P.O. Box 1450, |

PTOL-85 (Rev. 08/07) Approved for use through 08/31/2010.

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|----------------------------|-------------|------------|----------------------|--------------------------------|------------------|
| 09/226,939                 | 01/08/1999  |            | JOHN K. VINCENT      | 063170.6289                    | 8916             |
| 5073                       | 7590        | 02/04/2009 | EXAMINER             |                                |                  |
| BAKER BOTT                 | S L.L.P.    |            |                      | LY,                            | ANH              |
| 2001 ROSS AVE              | NUE         |            |                      | ART UNIT                       | PAPER NUMBER     |
| SUITE 600<br>DALLAS, TX 75 | 201-2980    | )          |                      | 2162<br>DATE MAILED: 02/04/200 | 9                |

## **Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)**

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 0 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 0 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 (571)-272-4200.

|                                                                                                                                                                                                                                                                                                 | Application No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Applicant(s)                                                                                                                                                                                                                                                                                                                                                                |                                          |
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|                                                                                                                                                                                                                                                                                                 | 09/226,939                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | VINCENT ET AL.                                                                                                                                                                                                                                                                                                                                                              |                                          |
| Notice of Allowability                                                                                                                                                                                                                                                                          | Examiner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Art Unit                                                                                                                                                                                                                                                                                                                                                                    |                                          |
|                                                                                                                                                                                                                                                                                                 | ANHIY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2162                                                                                                                                                                                                                                                                                                                                                                        |                                          |
| The MAILING DATE of this communication apperall claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIF of the Office or upon petition by the applicant. See 37 CFR 1.313  1. | (OR REMAINS) CLOSED in or other appropriate communication is so and MPEP 1308.  Index 35 U.S.C. § 119(a)-(d) of the been received in Application cuments have been received of this communication to file MENT of this application.  Index Solution is solution in the second of the submitted application.  Index 35 U.S.C. § 119(a)-(d) of the been received in Application in the second of the second of the submitted application.  Index 35 U.S.C. § 119(a)-(d) of the been received in Application in the second of the submitted in the second of the submitted in the second of the submitted in the second of the second of the second of the submitted in the second of t | a this application. If not included inication will be mailed in due court subject to withdrawal from issue at our (f).  In No  In this national stage application a reply complying with the require a reply complying with the require declaration is deficient.  In the Office action of the drawings in the front (not the back 1.121(d).  ERIAL must be submitted. Note | rse. THIS the initiative from the ements |
| Attachment(s)  1. ☑ Notice of References Cited (PTO-892)  2. ☐ Notice of Draftperson's Patent Drawing Review (PTO-948)  3. ☐ Information Disclosure Statements (PTO/SB/08), Paper No./Mail Date  4. ☐ Examiner's Comment Regarding Requirement for Deposit of Biological Material               | 6. ☐ Interview Si<br>Paper No./<br>7. ☐ Examiner's                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | formal Patent Application<br>ummary (PTO-413),<br>Mail Date<br>Amendment/Comment<br>Statement of Reasons for Allowan<br>_·                                                                                                                                                                                                                                                  | ce                                       |
|                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                             |                                          |

Application/Control Number: 09/226,939 Page 2

Art Unit: 2162

## **DETAILED ACTION**

1. This Office Action is response to Applicants' Pre-Appeal Brief filed on 12/23/2008.

- 2. Claims 1-39 were cancelled.
- 3. Claims 40-74 are allowed.

# Allowable Subject Matter

4. The present application has been thoroughly reviewed. Upon searching a variety of databases, the examiner respectfully submits that claims 40-74 are allowed in light of the applicants' argument and in light of the prior arts of made record.

The following is an examiner's statement of reasons for allowance:

5. Combination of Caron et al. (US Patent No.: US 5,586,328, hereinafter as Caron), Colby et al. (US Patent No.: US 6,199,063 B1, hereinafter as Colby), and Ming-Chien SHAN (WO 92/15066, PCT/US92/01458) fail to teach stopping the recursive query of the database upon identifying a dependency that is already included in the dependency information tracking array (claims 40-47, 50-51, 70-71 and 73-74; 60-63, 65-68 and 72); identifying one or more cyclic dependencies among code objects stored in the database (claims 48-48); identifying one or more dependencies on triggers of code objects stored in the database (claims 52-59, 64, and 69).

Application/Control Number: 09/226,939 Page 3

Art Unit: 2162

6. These distinct features, in conjunction with all other limitations of the dependents and independent claims render claims 40-74 them allowable.

7. Any comments considered necessary by applicant must be submitted no later than the payment of the issue fee and, to avoid processing delays, should preferably accompany the issue fee. Such submissions should be clearly labeled "Comments on Statement of Reasons for Allowance."

#### **Contact Information**

8. Any inquiry concerning this communication or earlier communications from the examiner should be directed to ANH LY whose telephone number is (571) 272-4039 or via E-Mail: ANH.LY@USPTO.GOV (Written Authorization being given by Applicant (MPEP 502.03 [R-2])) or fax to (571) 273-4039 (unofficial fax number direct to Examiner's office). The examiner can normally be reached on TUESDAY – THURSDAY from 8:30 AM – 3:30 PM. If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, John Breene, can be reached on (571) 272-4107.

Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see http://pair-direct.uspto.gov. Should you

Application/Control Number: 09/226,939 Page 4

Art Unit: 2162

have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free). Any response to this action should be mailed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231, or faxed to:

**Central Fax Center: (571) 273-8300** 

ANH LY /AL/ JAN. 27<sup>th</sup>, 2009

/John Breene/ Supervisory Patent Examiner, Art Unit 2162